

YOUNG PEOPLE'S SOCIETIES

MY MONEY.

M., Oct. 31. A tenth for God. Prov. 3:9.
 T., Nov. 1. Earning for God. Eph. 4:28.
 W., Nov. 2. Spending for God. 1 Tim. 5:8.
 T., Nov. 3. Saving for self. Eccl. 5:13-17.
 F., Nov. 4. Giving for God. Luke 6:38.
 S., Nov. 5. Accounting to God. Luke 16:9-13.
 S., Nov. 6. Topic—Thy Will Be Done. V. With
 My Money. Matt. 6:7-15. (Con-
 secration meeting.)

Must we say "my money" or "God's money"?
 Why?
 What causes ought we to support with our money?
 How can we make "tithing" an act of worship?

A Tenth for God, Prov. 3:9: From
 the days of Abraham the Jews were

taught to pay tithes of all their in-
 crease or income to God. A special
 blessing was promised to those who
 did this. In Mal. 3:8-10 the Jews
 were accused of robbing God, because
 they had not paid the tithes, but
 were told that they would be richly
 blessed if they did pay them. There
 are some who say that the tithe law
 is not binding under the New Testa-
 ment dispensation. There is nothing
 to show that this law was ever re-
 pealed. God's blessings bestowed
 upon His people to-day are far great-
 er than they were in the olden times.
 He has done far more for us than

He ever did for the Jews. The need
 for gifts for His service is greater
 now than it was when the Jews had
 only themselves to provide for, while
 Christians of this day have to give
 God's salvation to the world. For
 these and other reasons our love for
 God ought to be so great that we
 should certainly not do less to show
 our love, than did the Jews. A tenth
 is a small part of what we ought to
 give.

Earning for God, Eph. 4:28: Many
 people work only that they may sup-
 ply their own needs and their own
 pleasures and those of their loved

THE WESTMINSTER SCHOOL.

A Home School for Boys.

Founded for Christian Education.

Standard Course. Well Equipped.

Rate, \$450. No Extras.

Address Rev. Alden S. Anderson,

Principal,

Rutherfordton, N. C.

VISITORS WELCOME.

Information—Reading—Rest.

YOUNG MEN'S CHRISTIAN

ASSOCIATION,

Grace and Seventh Sts.,

Richmond, Va.

92—FURNISHED ROOMS—92.

By Month—Week—Day.

Hot and Cold Water.

Shower Baths—Swimming Pool.

For information address

S. K. McKEE, General Secretary,

P. O. Drawer 1238.

Mosmiller - Florist

115 East Main Street.

The Best in Flowers, with Service as
 Good.

"We deliver to all cities by wire."

Telephones, Mad. 1117-1118.

Broad Street
Bank

RICHMOND, VA.

At Your Service

Open Saturdays from

9 A. M. to 7 P. M.

IT IS EVERYONE'S
 AMBITION
 TO SOME DAY OWN A
STIEFF PIANO

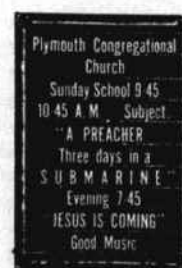
CHAS. M. STIEFF, Inc.

117 W. Broad St.

Richmond, Va

NEW LOCATION

DIETZ BULLETIN BOARDS



Steel letters; readable

150 feet; bronze frame

I nearly doubled my

prayer meeting crowd.

—A. T. Wooley, Pastor.

Address the maker

WM. H. DIETZ

20 E. Randolph St., Chicago

Write for this Booklet

For Christian investors. You receive regular, generous, non-taxable life income. Your money helps a Christian enterprise.

Ask for Booklet 24 American Bible Society 25 Bible House, Astor Place, New York.

Young Women in Christian Work

How many young women of the Presbyterian and Reformed Churches would take up the work of the Church if they felt they had an assured income sufficient to make them independent?

If you have not yet equipped yourself to acquire this independence which is the aim of every ambitious Christian young woman, you will be glad to learn that there is a wonderful school, operated under the auspices of the Church, where you can get thorough, practical training that will in a short time fit you for any one of a number of congenial, well-paid positions of Christian service.

The Philadelphia School for Christian Workers of the Presbyterian and Reformed Churches has, during the past twelve years, given young women of the Church such training and experience as has enabled them to solve permanently the problem of self-support, by fitting them for such positions as deaconesses, pastors' assistants, social service workers, Sunday-school workers, missionaries in the home and foreign fields, and similar inspiring work in the service of the Church.



Graduates Are Certain of Permanent, Pleasant Positions.

So excellent have been the records of graduates of the school now in active service, that we are constantly receiving applications for other graduates, who are wanted for well-paid permanent positions. For sometime past, these applications have outnumbered our graduates. Thus every young woman who earns a diploma is assured of obtaining immediate material returns from her course, as well as opportunities of Christian service.

The Courses Taught Are Thorough and Practical, and Cover a Wide Field.

The curriculum of the school includes courses in Christian Social Service, History and Doctrine, Bible Study, Missions, General Religious Education, and such practical subjects as Typewriting and Office Methods, English Reading and Composition, Sewing, Millinery, Cooking, and similar useful knowledge.

Lectures and class room periods are supplemented by actual field work in the hospitals, churches and missions of Philadelphia, including ten weeks of training in nursing or institutional work.

Thus the student is thoroughly grounded in both theoretical and practical knowledge of her future work.

Life at the School Closely Approaches the Ideal Home Conditions.

Every student at the school is made to feel perfectly at home, to consider herself one of a closely united, happy family. The school buildings are commodious and comfortable. The rooms, most of which are single, are large in size, and well furnished and lighted. Wholesome, plentiful meals are served in a pleasant dining room. The school has its own chapel and infirmary, and every provision is made for the physical and spiritual well-being of each student.

One of the greatest privileges is the opportunity afforded to associate with congenial young women of sterling character and like ambitions. Nor is the social side of the student's life neglected; frequent receptions, musical and other entertainments are arranged throughout the year,

and birthdays are observed with appropriate parties.

The Expenses Are Small, and Numerous Scholarships Are Available.

Because of liberal support from many organizations and individual members of the Church, the school is able to offer its advantages at very low cost to the student. For those whose financial means are very limited, scholarships are provided which take care of practically all expense.

Make Your Decision to Join Now!

Consider what the advantages of such training as this school gives will mean to you throughout your whole life, no matter where you may eventually find yourself. Think what it means to be able always to support yourself in a pleasant, dignified occupation, in the service of the Church. Surely you will want to take advantage of the many opportunities afforded by such training.

Make up your mind now, and write to-day to The Philadelphia School for Christian Workers of the Presbyterian and Reformed Churches, 1122 Spruce Street, Philadelphia, Pennsylvania, for information as to how you may become a member of the school.